

The following is the Afterword from Dr. T.D. Hall's book *Lifting the Earth*.

For reprint information, contact Hall at hallograph@yahoo.com.

"You know, it is very simple to be a genius. All you have to do is think for yourself. "

—Ramtha

So, cousin (we are all related, after all), have you evolved your consciousness to 250+ yet? Are you a freethinker? As you've gotten to the very end of this book, it's a good bet that you are. Congratulations! You now have the mind-set necessary to go further up the Hawkins scale, perhaps all the way to Christ consciousness. Let's exercise your freethink a bit....

Once you understand that Mother Earth is singular and sentient, with all the capabilities that you have—and more, it is reasonable to suppose that she is the maker of the mysterious crop circles, is it not? I'm speaking of the "real" crop circles, of course, not the fakes. It is also reasonable to suppose that the makers are ETs. There is plenty of evidence of an ET presence. "What about our higher selves?" Yes, the higher self hypothesis has some validity, as well as the "ascended masters" hypothesis. That's about as much as we can say, at present, about the makers. All that we can do is set forth suppositions. Any one of them, or all of them, might be correct

As freethinkers, we avoid the common pitfall of obsessing ourselves with the messenger, and we focus instead on the message. We began this book with mention of the 1995 Longwood Warren Solar System formation, which depicts our inner solar system in 2033. One planet is missing. Earth. Message? The formation suggests either that Earth has been obliterated (or hi-jacked) by 2033, or that the planet has moved to a new frequency neighborhood. Good news! Subsequent formations tend to validate the second (new neighborhood) option. In particular, I'm thinking the of the Phoenix (new civilization) formation of June 2009 and of the "Butterfly Man" formation (Netherlands, August 2009).

Mother Earth (or the ETs, or higher selves, or ascended masters or some combination thereof) are telling us that a new and beautiful civilization is coming into being. To participate in the great metamorphosis, what we have to do is "go within," become self-reliant rather than reliant upon current

social consciousness, discard our caterpillar paradigms/perspectives, and fly! I certainly hope that this book has helped you to form a new concept of “self.” You are far greater than you have been led to believe. You are, in fact, a biological fractal of the universe!

Allow me to quickly re-cap the humanity metamorphosis in paradigmatic terms....

Previously, we've discussed The Big Change in terms of a transition from scientism, the current dominant life vision underlying Western civilization, to scientific holism. In more specific terms, the transition is from the Hobbes/Malthus/Darwin belief that we are combatants, each against all, to the holistic belief that, “We are all related.”

In terms closer to our wallets than our hearts, i.e., terms more interesting to people grounded in modern materialistic ideology, the shift is from scarcity to abundance. Darwinism, the current dominant life vision, is based on what I call the Scarcity Premise. This premise has been with us for a long, long time....

Despite their incessant squabbling, creationists and Darwinists share a common faith—the Scarcity Premise. The origin of the premise? Theology. The Bible interpreters maintain that we humans are outcasts from Eden. Because of our disobedience, we were ejected from the magnificent garden of Eden and wound up in the world as we know it today—a wasteland. Dire scarcity is the common lot of mankind.

The Scarcity Premise was re-articulated in physics in terms of the so-called Entropy Law of Clausius, which maintains that the universe is rapidly dissipating its energy and that one day soon, all the energy will be gone. One contemporary physicist, Paul Davies, suggests that the universe is only “milliseconds” away from complete annihilation.

In social theory, the Scarcity Premise was re-articulated by the English economist Thomas Malthus, whose well-known Malthus Doctrine holds that populations tend to increase geometrically, whereas the means to sustain population increases at only an arithmetical rate. This doctrine is the source of the “population problem” we hear so much about.

When Darwin adopted the Malthus doctrine as the basis of his evolutionary theory, he imported the Scarcity Premise into the fields of biology and evolutionary science. An unfortunate development, as biology is the foundation of the life sciences, such as medicine, and of the social sciences.

Fortunately, thanks to the work of a number of independent philosophers and scientists, the Scarcity Premise is now being replaced by the Abundance Premise. In physics, Entropy Law has been

relegated to second place by the “syntropy” of Buckminster Fuller. In his last book, *Cosmography*, Fuller argues convincingly that syntropy, the integrative force, is twice as powerful as entropy, the disintegrative force.

Academic science, of course, has yet to catch up with Fuller. “Why is Academe so slow in assimilating new-paradigm science?” One reason is that Academe is heavily invested in old-paradigm science. Like a good dog, Academe doesn't bite the hand that feeds it. Another reason, astonishing perhaps but true, is that Academe is missing the most important science of all—philosophy. Philosophy is the mother science, the “science of science.” In an ideal academic world, philosophers would be running “quality control” on the lesser sciences. That is not the case in modern times. In the here and now, philosophy has been relegated to a minor role in the Humanities.

In the very important realm of social theory, the Malthus doctrine has been thoroughly discredited. One of the most notable critics of Malthusianism is the late Dr. Julian Simon. In his *The Ultimate Resource*, Dr. Simon argues that as a result of widespread adherence to people-unfriendly Malthusianism, we humans are wasting our most precious resource—human intelligence. Simon couldn't be more correct. However, soon, the Malthusian conviction that we billions of humans are a very big problem for the planet will give way to the view that great numbers of people are not a planet problem at all, but a primary indicator that Earth and its life forms are verging on a major evolutionary up-lift.

The Way Out Is Up

Previously, I suggested that a good way to increase your personal signature frequency is to focus on the positive aspects of the situations you become aware of day to day. A good test of your ability to do this is offered by the aforementioned Phoenix crop circle. In legend, the Phoenix is consumed by fire; and then it is reborn. You can choose to focus on the destruction or the re-birth, or, I suppose, on the marvelous interrelatedness of the two. Go to the Net, search for Phoenix crop circle, and you will find that the focus is largely on the destruction. The crop circle is regarded as messenger of doom!--Apocalypse and all that. This is a down-frequency focus. Focus on the re-birth and you'll be moving up-frequency. That's the way to go—for your sake and the sake of the planet. Our nest is burning now. It's called “global warming.” The only way out of this global consummation in fire is ... up. Up-frequency.

“What about the Hopi prophecies? Don't they focus on the negative?” I would have to say *yes*. It's far easier to visualize the destruction of the world as we know it than the world of the future. The same limitation applies to all people, which is another good reason to re-double your efforts to focus on the positive. And ... use your greatest of reality-creation tools, *imagination*, which Einstein tells us is more important than knowledge! Visualize the world as you would like it to be in 2033, or 2059, or 2075, or whenever. We started this book with just such a visualization. Continue the process on your own.

About the Hopi—a couple more points....

As you may know, many of the sacred symbols of the Hopi have appeared in crop circles. Read “The Hopi Prophecies and Messages from the Stars,” a Diane Cooper interview of Chet Snow, the author of *Mass Dreams of the Future*. The elders were very excited to see Hopi symbols depicted, time and again, in crop circles.

One of the Hopi prophecies is that a Hopi peace messenger will knock on the door of “the house of Mica” (the United Nations) four times. If the messenger is allowed to speak to the assembly, the Purification will be not so bad. If he is not allowed, the Purification will be hard.

The peace messenger was the late Thomas Banyancya. Years ago, I went to several gatherings at which Thomas spoke of the prophecies. Among other things, he said that he had knocked four times at the door of the United Nations. Each time, his request to speak was denied. In his youth, Thomas had been a long-distance runner, and throughout his life, he was always willing to “go the extra mile.” So ... he went back to the United Nations a fifth time. This time he was allowed to speak, but not to the full assembly. Thank you, Thomas.

Shortly after finishing *Lifting the Earth*, I learned that the Lipton-Bhaerman audio-book *Spontaneous Evolution* is now available as a print book. Good news!--as this book is one of the key documents in the Big Change. On its cover is the symbol of a man with the wings of a butterfly. (The same symbol was used on the cover the earlier audio-book.) Haven't we seen that symbol before? Oh yes ... the Butterfly Man crop circle formation in the Netherlands, August 2009. Must be mere coincidence, right?

A human with butterfly wings ... what an uplifting symbol!

“The spontaneous remission we seek,” write the authors of *Spontaneous Evolution*, “appears to be contingent upon a spontaneous re-missioning of civilization through which we change our mission from one based on survival of the individual to one that encompasses survival of the species....” Certainly, a good step in the re-missioning process would be to discard Malthusianism, on which the Church of Scientism is built, and adopt the attitude of Samuel Taylor Coleridge, a contemporary of the far-from-reverent Reverend Malthus.

The Coleridgean attitude is perhaps best summarized in these lines from *Rime of the Ancient Mariner*:

*He prayeth best, who loveth best
All things both great and small;
For the dear God who loveth us,
He made and loveth all.*

